



**2023-2024**

**Spartan Community Fund Agenda**

**Location: SU 2300 (Government Conference Room)**

Date: 3/22/24

Time: 1:30-2:30 pm

Optional Zoom Link: <https://sjsu.zoom.us/j/86326899020>

- I. Call to Order
- II. Land Acknowledgement
- III. Roll Call
- IV. Approval of the Agenda
- V. Approval of the Minutes
- VI. Public Forum
- VIII. Action Items
  - a. Old Business
  - b. New Business
    - i. Action item: Veterans Resource Center \$2,000
- IX. Announcements
- X. Adjournment

