
A.S. AFFORDABLE TEXTBOOK PROGRAM

DESCRIPTION

1. The A.S. Affordable Textbook Program begins on the first day of instruction Spring 2026, **January 22nd at 9:00 am PST**. This program is a **FIRST COME, FIRST SERVE** basis. This program is based on financial need. Applications will close when the budget is exceeded.
2. Students **MUST** have Financial Aid **Grant(s)** or **Scholarship Award: Military, EOP, Middle Class Scholarship** to be qualified for this program. Students with only Student Loans or Work-Study **do not** qualify.
3. Each student is allowed a maximum of one \$200 voucher a semester. Valid to buy and rent textbooks, purchase school supplies, and technology. If approved, vouchers will be emailed to **your SJSU email** 3-4 business days after your submitted application. This can **ONLY** be redeemed on the SJSU Spartan Bookstore.
4. Vouchers are **ONLY VALID** for the **SEMESTER ISSUED**, 21 days after the issue date it will expire and cannot be duplicated or saved for later use.
5. All completed applications and documents must be emailed to as-gsc-textbook-group@sjsu.edu only. You must use your **SJSU email only**. Incomplete or incorrect applications will not be processed.

REQUIREMENTS

The following must be provided with the Affordable Textbook Program Application, and

ALL PDF DOCUMENTS MUST CONTAIN THE STUDENT NAME:

1. **Scanned** Valid Student Tower ID
2. A **PDF** of the current **Official Financial Aid Award Letter** on oneSJSU.
 - a. Go to oneSJSU → mySJSU → View Financial Aid Aid Year
3. A PDF of Enrollment Class Schedule (LIST VIEW) on oneSJSU.
 - a. Go to oneSJSU → mySJSU → Academics → Change “other academic...” to “Class Schedule” → Select CURRENT Academic Term → List View

For additional information, please email as-general-services@sjsu.edu



General Services Center
One Washington Square
Student Union, Room 1800
San José, CA 95192-0129

T:408-924-6200
F:408-924-6220
as.sjsu.edu

Revised 06/2023

FIRST NAME

M.I.

LAST NAME

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STUDENT I.D. #

DATE OF BIRTH (MM/DD/YY)

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Current MySJSU Mailing Address (U.S. ADDRESSES ONLY)

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CITY

STATE

ZIP CODE

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SJSU E-MAIL ADDRESS ONLY

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PHONE NUMBER (AREA CODE + PHONE NUMBER)

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MAJOR

CLASS LEVEL (EX: FRESHMAN)

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I hereby certify that this information is true and understand that any false statements on my part may result in the forfeiture of any benefits associated with the book voucher.

STUDENT SIGNATURE

DATE

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A.S. STAFF SIGNATURE: