

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Student ID#: \_\_\_\_\_

Expected Graduation Term: Summer Fall Spring Year: \_\_\_\_\_  
4 digit year

**BUSINESS LOWER & UPPER DIVISION REQUIREMENTS:**

| DEPT.                  | COLLEGE & COURSE NO. | UNITS | GRADE |
|------------------------|----------------------|-------|-------|
| BUS 10/16 <sup>1</sup> | _____                | _____ | _____ |
| BUS1 20**              | _____                | _____ | _____ |
| BUS1 21                | _____                | _____ | _____ |
| BUS3 80                | _____                | _____ | _____ |
| BUS2 90**              | _____                | _____ | _____ |
| 100W(B)**              | _____                | _____ | _____ |
| BUS2 130               | _____                | _____ | _____ |
| BUS5 140               | _____                | _____ | _____ |
| BUS3 160               | _____                | _____ | _____ |
| BUS1 170               | _____                | _____ | _____ |
| BUS5 187               | _____                | _____ | _____ |
| BUS4 188               | _____                | _____ | _____ |
| BUS3 189               | _____                | _____ | _____ |
| BUS2 190               | _____                | _____ | _____ |

<sup>1</sup>Recommended for Frosh only

**CONCENTRATION REQUIREMENTS:**

| DEPT.      | COLLEGE & COURSE NO. | UNITS | GRADE |
|------------|----------------------|-------|-------|
| BUS2 193*  | _____                | _____ | _____ |
| BUS2 194B* | _____                | _____ | _____ |
| BUS2 194A* | _____                | _____ | _____ |
| BUS2 195B* | _____                | _____ | _____ |

Select **THREE** of the following:

BUS2 132B\*, 195A\*, 195C\*, 195D\*, 137H;  
BUS4 116\*, 118D\*

|            |       |       |       |
|------------|-------|-------|-------|
| BUS _____* | _____ | _____ | _____ |
| BUS _____* | _____ | _____ | _____ |
| BUS _____* | _____ | _____ | _____ |

\*Concentration courses require a grade of "C-" or better

**PREPARATION FOR THE MAJOR:**

|               |       |       |       |
|---------------|-------|-------|-------|
| ENGL 2**/1B** | _____ | _____ | _____ |
| ECON 1A       | _____ | _____ | _____ |
| ECON 1B       | _____ | _____ | _____ |
| MATH 71**     | _____ | _____ | _____ |

\*\*Requires grade of "C" or better

**OTHER BUSINESS REQUIREMENTS**

| DEPT.  | COLLEGE & COURSE NO. | UNITS | GRADE |
|--|----------------------|-------|-------|
| BUS 91L/96X/91A                                | _____                | _____ | _____ |
| BUS3/PHIL 186                                  | _____                | _____ | _____ |
| Non-Business Global Perspectives Course/Area V | _____                | _____ | _____ |

For office use only

CORE AND SUPPORT COURSES REMAINING:

\_\_\_\_\_  
\_\_\_\_\_

120 Units Required: \_\_\_\_\_

CONCENTRATION COURSES REMAINING:

\_\_\_\_\_  
\_\_\_\_\_

JHSSC ADVISOR: \_\_\_\_\_

DATE: \_\_\_\_\_

JHSSC DIRECTOR: \_\_\_\_\_

DATE: \_\_\_\_\_